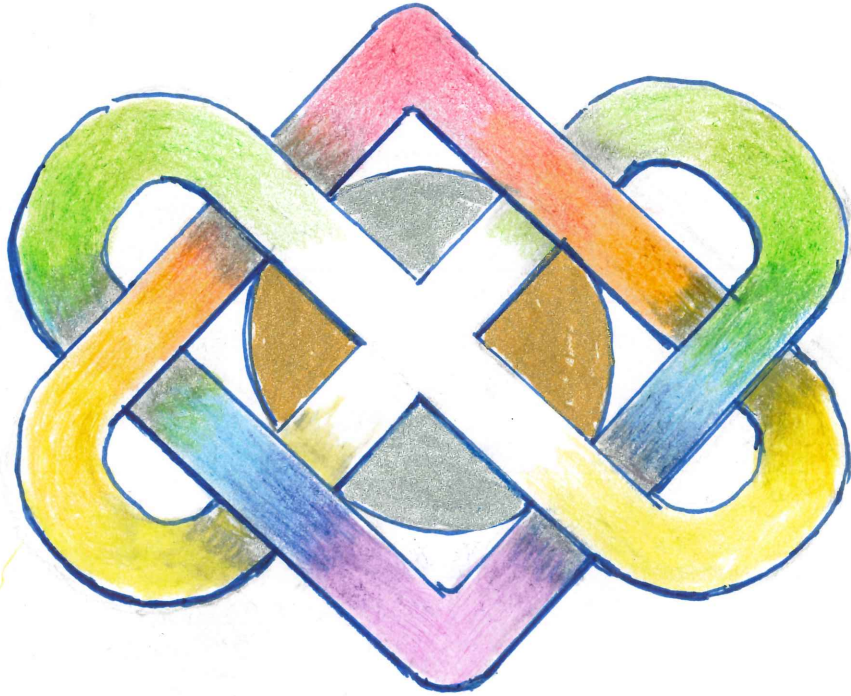


Ayā Mai ē Rua



Divine Oneness



NSA

# Ngā Wai e Rua

## Manifesto

### A Deed of Proclamation Being a Covenant Constitution

I- We the undersigned private Sovereign sentient, Living Light Being(s), Immortal with Free Spirit, Infinite and Eternal, innate man or woman. Created by the Infinite Source, hereby create this Manifesto. Not for Profit, non-government organisation, tax exempt.

Adapting these Articles of Association with the proposed Purposes and the Objectives & Aims. Giving Guidelines and Recommendations along Codes of Ethics and Our Morals, Values and Behaviours, Vision and Mission Statements.

Effective on this 11<sup>th</sup> day of January 2026 (11-1-2026 = 11-1-1 = 1111 Gateway---

U may ask; Who & What is Hai Rua?

Hai Rua

Hai Rua is IS, is U; One and the Many - U.S.

IS the ALL in All, United Society - U.S.

Hai Rua for Well Being and GOOD Health,  
applies to All People(s).

Hai Rua describes the capacity to have Faith  
and to recognise the links (ONENESS) between  
U and others (US) and the World around U.S.

With Hai Rua HE, as Divine Rays of Light  
turn Our face to the Source, of the Sun, and the  
shadows fall behind US, no longer on y-our  
pathway forward.

**Hai** - meaning Pure Water, IT's core  
is Photon Divine Light. **Spirit...**

**Rua** - meaning Two, IS both the Divine  
Feminine and Divine Masculine in U-US. (Left  
and Right brain). The Silver and Gold Rays  
of Creation... **Expressed !!!**

Identical Twins - Together a Rosie  
Pink Copper Bronze (Champagne) IS a  
Double Delight. NO dualities, One of the Same.

So let US be U.S., let US flow and Glow.

IT's the Natural expression of our Soul.

Love Express, God Express, Our

**'Krystus'**

On looking into Google eyes we see...  
Ngā Hai ē Rua - (stories of us)

Tua Mātauranga themes - audiovisual  
treasures by Ngā Taonga - Sound and Vision.

Furthermore, we have "Yesterday's  
in Maoriland" by Andreas Reischek

## Articles of Association

### Article One - Name

The name of the Private Foundation  
built on solid Love & Peace is  
Ngā Hai ē Rua... (Hai Rua)

This Foundation can be referred to  
as a Hapū (iwi), a Province, a Settlement, a  
Common Unity - all the same. We'll generally  
use Hapū with its Great Grand PA-MA Marae.

### Article Two - Founder(s)

The Founding Principal Participant(s)  
of the Hapu Foundation is (are) a Private Free  
Spiritual Living Light Being, a Suveran Sentient  
Natural Woman and Man created by the Divine  
Source of Being, commonly known as Ngā Anka

Hai Hua

and Judith 'Actually'

The initial Principal office of the Hapu shall be established on the land mass commonly been referred to as Corporate New Zealand. Actually is the land of New Zeal... and much more.

### Article Three - Purpose

The Hapu is a Private Foundation, not-for-profit (nfp) tax exempt, non-government-organisation (ngo), established to encourage and inspire, foster and support conscious evolution through the maintenance of the 'Sovereign Rights' of humanekind and social and environmentally sustainable self-sufficiency for humanekind, the Spiritual advancement of Humanity the advancement of the Arts, Science in TRUE learning, the regeneration of humanekind of All Life on Earth (heart) and any other purpose beneficial to Conscious Evolution. This includes for such purposes as the Giving and Receiving of financial and other Resources in contributions to other Conscious Evolution causes.

'not-for-profit (nfp)' means any profits or surpluses generated by the Hāpu Foundation after it has met all its operating expenses, must be used to further its purposes and may not be distributed to Participants, members or any other natural people, both during its operation or in the event of its dissolution, other than for sustenance is stipulated on Article 6.

'tax-exempt' means to be free from, or not subject to taxation by regulations or government entities, and free from all forms of financial or involuntary servitude, limitations and imposts by way of taxation, usury, stamp or other duties, levies, where appropriate and direct taxation, and any other imposts by governments, administrations, or any other purported authority or directive entity, either present or future.

Furthermore, '(ngo)' means an organisation or entity that is in No Way registered with any government or government agency and does not carry any government identity and is outside

88ai Rua

of the government's jurisdiction.

'Sovereign Rights' means the Natural rights of a sovereign sentient private Man or Woman, their Divine attributes, to LOVE, to be Free, to independence to autarky, to privacy to remain silent or to speak, to apply effort into work to take decisions to increase their capacity, all rights which are unalienable, imprescriptible and unlegislatable and to expressly include their Sovereign and Common Law Rights. Sovereign is not subject to law for it is the author and source of law. There can be no limitation to the Sovereign rights of Humanity...

The Hapu foundation will endeavour to operate silently to bring about the transformation that will make further Spiritual advancement of Humanity Safe and Steady. It is all part of the Divine Plan which is to give the hungry and weary world a fresh dispensation of the eternal and only TRUTH. It can't and will not consciously support the financing of wars or

conflicts perpetuated throughout the planet by corporated governments and private companies to further their own commercial interest.

The Hapu Foundation primary purpose is to fund, facilitate, implement and operate projects and enterprises that are sustainable in the atmosphere and environment on earth. The projects and enterprises are particularly to support, sustain and benefit the Participants in such projects and enterprises to make meaningly improvement to the planet and Humanity, either as an individual or group.

'Participants' means those Natural Men and Women who are committed to the purpose of the Hapu and have been asked to join as participating members.

In particular the purpose of the Hapu Foundation includes:

To cause, encourage, promote, foster, and support cooperation between Humanity, through means of eliminating competition, conflict, disharmony and rivalry in all the

Bai Ruo

subtle and gross forms that they assume in the various spheres of Life, so fostering Peace and Love. Economic adjustment impossible unless people realise that there can be no planned and cooperation action in economic matters until self-interest give way to self-giving Love.

In the Light of the Truth of the Unity of Life, to encourage, promote, and foster 'Cooperative harmonious action to become natural and inevitable and hence the chief purpose' is to encourage, promote, foster and support the rebuilding of Humanity and to dispel the 'Spiritual ignorance and arrogance that envelops Humanity'. Spiritual experience is not accessible to the limited human intellect until the intellect transcends its limits and is illuminated by the direct realisation of the infinite.

This Hapu Foundation's purpose applies equally to all Humanity irrespective of colour, caste, nationality, creed, sect, religion or gender . . .

## Article Four - Objectives & Aims

H.E. aim to encourage, support and aid All Participants and Visitors to strive for Excellence for reaching and maintaining their full potential; Physically, Mentally, Emotionally and Spiritually. Whatever each of us achieves is strongly influenced by Our Health, Fitness and Well-Being.

A Objective is to re-establish the M. A. D. Skool (Making A. Difference) to emphasize the message that Health is Our Greatest Wealth, and H.E. are What H.E. Eat, Think and Believe. Healthy individuals contribute to healthy Communities, A healthy Nation and a healthy World. Following Our Motto: 'Healthy Self.'

H.E. encourage everyone to be autonomous within all areas of their lives and participate fully in their own healing process.

H.E. aim to cultivate respect and appreciate remuneration for the professional skills and services of qualified experienced Artist, Health Practitioners, and

Hai Rua

applied Scientists within Our region, and to give opportunities to inspire and inform the Community through showcasing their excellent services, skills and products.

H.C. support a local network of many holistic and allopathic health professionals available in Golden Bay, who qualify, so when an illness, disease or accident occurs, H.C. can identify, advise and refer the affected people to the best healing services available.

H.C. encourage and support bartering and to re-activate the H. A. N. D. S. (How About Non Dollar System) based on tangible Silver and Gold.

Another of Our objectives benefiting the people is promoting Compassionate Communication based upon Dr. Marshall Rosenberg's teachings Speaking Peace from the Heart. Observing how others Feel through empathy to meet ones Needs, hearing the Request to enrich Life for Us, encouraging Civic Pride. *'Speak your Peace'*

---

# Our Code of Ethics for All of U.S.

They are based on the W.A. Public  
Sector Standards Commission with Approval.

## A) - JUSTICE

*Intent:* Be fair, equality, use and share  
power for the common good, take non-  
discriminatory action.

*Applying this Principle mean:*

- Using and sharing power for the common good of both individual and society.
- To be a fair law for ALL people, no special protect conditions made for professional, seniors - - -

All people to be entitled to their HUMAN RIGHTS  
and have EQUAL OPPORTUNITES.

- Practising universal (Cosmic) fairness and equity.
- Not treating people as a means to an end.
- Not discriminating against, abusing or exploiting people in any way. To be treated as one would want themselves treated.

## B) RESPECT FOR PEOPLE(S)

*Intent: Respect ALL the rights of others and act to empower others to claim their rights as human (e).*

*Applying this Principle means:*

- *Enabling or empowering others to achieve their potential so people perform and behave on the highest level of self-confidence, esteem with high self-worth.*
- *Promoting the physical, mental, emotional, Spiritual and the social well-being of others.*
- *Being totally truthful, trustworthy and sincere when dealing with others.*
- *Show sensitivity, consideration and compassion to others.*

## Our Morals, Values and Behaviours

*Based on your inner Loving and Good will, the positive teachings from various religions, formal and non-formal. In order to meet the requirements of the ethical principles of JUSTICE, RESPECT FOR PEOPLES, RESPONSIBLE CARE and FAMILY CODE, we have the responsibility to comply with the following Morals, Values and Behaviours - refer to section on Code of Ethics.*

## A) - JUSTICE

### 1- Fairness & Equity:

WE all have a responsibility to -

- Act impartially to serve the common GOOD, while recognising that equity can involve treating people differently according to their circumstances.
- Practice universal (Cosmic) fairness and protect peoples rights to due process, equal opportunities and equitable outcomes.
- Develop and maintain an environment that is free of fear or favour and is open, accountable and impartial.
- Provide for advocacy and for resolution of grievance and complaints brought by employees and public.

### 2- Lawful Obedience

WE all have a responsibility to -

- Uphold the Guidelines and Recommendation of the Hapu.
- Faithfully and impartially carry out the Divine lawful decisions and policies. Open to discuss anything that may seem unjust and not fair..

## B) - RESPECT FOR PEOPLE(S)

### 1 - Honesty:

HE all have a responsibility to -

- Behave honestly in all our dealings
- Openly declare matters of private interest that may conflict with the performance of our public duty.
- Ensure HE do not use our position for personal profit and gain.

### 2 - Openness:

HE all have a responsibility to -

- Be open about the decisions and actions HE take and the reasons for these decisions
- Recognise that others have a right to know about decisions and actions that effect them.
- Provide information that enables people to make informed decisions themselves.

### 3 - Respect:

HE all have a responsibility to -

- Courtesy, consideration and sensitivity in all our dealings.

- Quality service.
- Privacy and the confidentiality of records.
- Seek independent advice and support, when needed to protect their entitlements.
- To have their complaints heard, listened and responded properly.

#### 4 - Loyalty :

J.P.C. all have a responsibility to -

- Impartially carry out our duties and be loyal to the public, the one(s) J.P.C. are working for and to each other, without compromising integrity.

#### 5 - Integrity :

J.P.C. all have a responsibility to -

- Behave in a consistently ethical, competent and reliable manner.
- Avoid making commitments that may bias (y) our judgements or compromise the performance of our public duties.
- Disclose fraud, corruption and mal-administration to an appropriate authority.
- Provide impartial advice to the one(s) we work for that represents our best understanding of the public interest.

## C) - RESPONSIBLE CARE

### 1 - Protective Care:

H&C have a responsibility to -

- Exercise a duty of care to the public, to do good to others and to ensure that any potential harm is minimised.
- Uphold the interest of all, including those at risk in the community with respect to services provided.
- Manage the resources and assets of the Hapu for the benefit of future generations

### 2 - Efficiency:

H&C all have a responsibility to -

- Ensure the efficient and effective use of those resources to minimise cost and avoid waste.
- Be publically accountable for the use of these resources.

### 3 - Personal Development:

H&C all have a responsibility to -

- Use initiative and be responsible for what we do.
- Strive for Excellence.

- Participate in teamwork. If required.
- Maintain our level of competence related to our agencies responsibilities.

#### 4 - Leadership :

The public leaders and managers have a responsibility to -

- Conduct with peers, workers and general public.
- Lead by example.
- Establish processes that support and monitor ethical behaviour.
- Help others to reach potential.
- Consider the potential impact of decision on colleagues and the Community.

#### D) - FAMILY CODE

- To take theme of LOVE; Breathe IT, Live IT, Model IT so H&E will become 'IT.'
- In doing so H&E need to EXPRESS the following 13 Aspects of LOVE (inter-relating) in our daily practices and behaviours. -

Care, Concern, Compassion, Empathy, Innerstanding, CONSIDERATION, Friendship, Kindness, Sharing, Service,

Hai Rua

Affection, Passion, ONENESS.

- Aim to break the separation WE have inherited. or set upon <sup>us</sup> in programming and indoctrinations, manipulations.
- Unite in True Brotherly Sisterhood Ship. uniting (marrying) our Divine Masculine and Divine Feminine energies to realise the essence of each of US is the same, WE are ONE - "Hai Rua"

✓ I AM the WE Are US... ✓



NgAngA

Principal Name & Autograph

NgAngA  
11-1-2026

Principal Name & Autograph

## Hai e Rua Vision Statement

Vision and Creativity in Harmony  
with Nature and Spirit.

☺ A Vision of a world where Human(e)  
Beings Live, Work and Play in healthy,  
harmonious, sustainable, mutual, enhancing  
relationships with each other, with all Beings  
and with the Natural world on which all Life  
depends.

Living JOYfully in Ease, Grace and Flow  
in ONENESS — ONE; Love, Family, People, World.

## Hai e Rua Mission Statement

☺ To achieve or accomplish Our Vision through  
the Arts, Health and Science to inspire, guide  
and build Community Our focus is to bring  
about change is delivered via Our Code mentioned  
earlier. As a Principle Founder my 'Raising the  
Living' Production demonstrates the journey to Our  
Inner and Outer Divinity Expressed in ONENESS...

With Mainstream society totally collapsing  
around Our ears and eyes for those who can  
hear and see. This painting introduces a New Way.

HaiRua

This painting 'Birthing Ourtopia' coming from the Divine Yoni graphically symbolises a New Zealand forward. from the collasp of Mainstream Society.



'BIRTHING OURTOPIA' 2007 - Mixed Acrylic  
140 x 110 cm. by NgAngA. All art by NgAngART.

*Wai Rua is located on the  
N/W tip on the N.Z.'s South Island*

